

SAINT CUTHBERT'S SUNG EUCHARIST

THE SECOND SUNDAY OF CHRISTMAS - 2nd January 2022

Please wear your mask properly at all times

Your sidespeople today are Janice and Ann

Introductory Rites

Please stand when the bell rings.

INTROIT HYMN: CP 41 vv ALL

**A great and mighty wonder,
a full and holy cure!
the Virgin bears the Infant
with virgin-honour pure.**

***Repeat the hymn again:
'To God on high be glory,
and peace on earth to men!'***

**The Word becomes incarnate
and yet remains on high;
and Cherubim sing anthems
to shepherds from the sky. *Refrain***

**While thus they sing your Monarch,
those bright angelic bands,
rejoice, ye vales and mountains,
ye oceans, clap your hands. *Refrain***

**Since all he comes to ransom,
by all be he adored,
the Infant born in Beth'lem,
the Saviour and the Lord. *Refrain***

The sign of the cross is made as the priest says
✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The priest briefly introduces the Eucharist.

Penitential Rite

The priest calls the people to repentance. Then:

**Almighty God, our heavenly Father
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

The priest says the absolution.

*The people respond: **Amen.***

The choir sings the Kyries

**Kyrie eleison, Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison, Kyrie eleison.**

We say the Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand
of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

OPENING PRAYER

Let us pray.

Almighty God,

in the birth of your Son you have poured on
us the new light of your incarnate Word,
and shown us the fullness of your love:
help us to walk in his light and dwell in his
love that we may know the fullness of his joy;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Sit

Liturgy of the Word

FIRST READING *Ecclesiasticus 24:1-2,8-12*
read by Cliff

A reading from the book of Ecclesiasticus
Wisdom speaks her own praises, in the midst
of her people she glories in herself. She
opens her mouth in the assembly of the Most
High, she glories in herself in the presence of
the Mighty One; 'Then the creator of all
things instructed me, and he who created me
fixed a place for my tent. He said, "Pitch your
tent in Jacob, make Israel your inheritance."
From eternity, in the beginning, he created me,
and for eternity I shall remain. I

ministered before him in the holy tabernacle, and thus was I established on Zion. In the beloved city he has given me rest, and in Jerusalem I wield my authority. I have taken root in a privileged people, in the Lord's property, in his inheritance.'

This is the word of the Lord **Thanks be to God.**

Psalm 147 is sung by the choir

SECOND READING *Ephesians 1:3-6,15-18*

read by Connie

A reading from the letter of Saint Paul to the Ephesians

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved. That will explain why I, having once heard about your faith in the Lord Jesus, and the love that you show towards all the saints, have never failed to remember you in my prayers and to thank God for you. May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit.

This is the word of the Lord **Thanks be to God.**

Stand

GOSPEL ACCLAMATION

Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

Glory be to you, O Christ, proclaimed to the pagans. Glory be to you, O Christ, believed in by the world.

Alleluia, Alleluia, Alleluia.

HOLY GOSPEL

John 1:1-18

The Lord be with you. **And also with you.**

✠ Hear the Gospel of our Lord Jesus Christ according to John **Glory to you, O Lord.**

In the beginning was the Word: and the Word was with God and the Word was God. He was with God in the beginning. Through him all things came to be, not one thing had its being but through him. All that came to be had life in him and that life was the light of men, a light that shines in the dark, a light that darkness could not overpower. A man

came, sent by God. His name was John. He came as a witness, as a witness to speak for the light, so that everyone might believe through him. He was not the light, only a witness to speak for the light. The Word was the true light that enlightens all men; and he was coming into the world. He was in the world that had its being through him, and the world did not know him. He came to his own domain and his own people did not accept him. But to all who did accept him he gave power to become children of God, to all who believe in the name of him who was born not out of human stock or urge of the flesh or will of man but of God himself. The Word was made flesh, he lived among us, and we saw his glory, the glory that is his as the only Son of the Father, full of grace and truth. John appears as his witness. He proclaims: 'This is the one of whom I said: He who comes after me ranks before me because he existed before me.' Indeed, from his fullness we have, all of us, received – yes, grace in return for grace, since, though the Law was given through Moses, grace and truth have come through Jesus Christ. No one has ever seen God; it is the only Son, who is nearest to the Father's heart, who has made him known.

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON

Sit

THE PROFESSION OF FAITH

Stand

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true
God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven, *all bow*
and was incarnate from the Holy Spirit
and the Virgin Mary, and was made man.**

For our sake he was crucified

under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven and is seated

at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life, who proceeds
from the Father and the Son.
Who with the Father and the Son
is worshipped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church. We acknowledge one
baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE FAITHFUL *Kneel*

One of these responses may be made:

Lord, hear us. **Lord, graciously hear us.**
or

Lord, in your mercy. **Hear our prayer.**

After the prayers for the departed:
Rest eternal grant unto them O Lord
and let light perpetual shine upon them.

May they rest in peace
and rise in glory.

The prayers conclude thus:

Merciful Father,
accept these prayers,
for the sake of your Son
our Saviour Jesus Christ. Amen.

Liturgy of the Eucharist

Stand

The priest introduces the peace.

The peace of the Lord be always with you
and also with you.

OFFERTORY HYMN: CP 54 vv ALL

I cannot tell why he, whom angels worship,
should set his love upon the sons of men,
or why, as Shepherd, he should seek the
wanderers,
to bring them back, they know not how or when
But this I know, that he was born of Mary
when Bethl'em's manger was his only home,
and that he lived at Nazareth and laboured,
and so the Saviour,
Saviour of the world, is come.

I cannot tell how silently he suffered,
as with his peace he graced this place of tears,
or how his heart upon the cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted
and stays our sin and calms our lurking fear
and lifts the burden from the heavy laden;
for still the Saviour, Saviour of the world is here

I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
and he shall reap the harvest he has sown,
and some glad day his sun will shine in
splendour when he the Saviour,
Saviour of the world, is known.

I cannot tell how all the lands shall worship,
when at his bidding every storm is stilled,
or who can say how great the jubilation
when every heart with love and joy is filled.
But this I know, the skies will thrill with rapture,
and myriad myriad human voices sing,
and earth to heav'n, and heav'n to earth, will
answer, 'at last the Saviour,
Saviour of the world, is King!'

Pray, my friends,
that my sacrifice and yours may be
acceptable to God the almighty Father
May the Lord accept the sacrifice
at your hands, for the praise and glory of
his name, for our good and the good of all
his Church.

PRAYER OVER THE GIFTS

Sanctify, O Lord, the offerings we make on
the Nativity of your Only Begotten Son, for by
it you show us the way of truth and promise
the life of the heavenly Kingdom, through
Christ our Lord. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

PREFACE

...for ever praising you and saying

The choir sings the Sanctus and Benedictus.

Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of Thy glory:
Glory be to Thee, O Lord most High.
Blessed is he that cometh in the Name of
the Lord. Hosanna in the Highest.

kneel or sit

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

...all honour and glory be yours,
almighty Father, for ever and ever. **Amen.**

Communion Rite

The priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The choir sings the Agnus Dei.

**O Lamb of God, that takest away the
sins of the world, have mercy upon us,
O Lamb of God, that takest away the
sins of the world, grant us Thy peace.**

The priest shows the Host to all and says
Behold the Lamb of God. Behold him who
takes away the sins of the world.
Blessèd are those who are called to his
supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be
healed.**

COMMUNION ANTIPHON

To all who would accept him, he gave the
power to become children of God.

*If you wish to just receive a blessing, please
go to the Priest carrying this sheet.*

*Please receive your communion, in one kind,
from the Priest at the front of the Nave. Move
down the centre aisle and return to your seat
via the side aisles.*

The choir sings

Past 3 o'clock - George Ratcliff Woodward

PRAYER AFTER COMMUNION *Stand*
Let us pray.

All praise to you,
almighty God and heavenly king,
who sent your Son into the world
to take our nature upon him
and to be born of a pure virgin:
grant that, as we are born again in him,
so he may continually dwell in us
and reign on earth as he reigns in heaven,
now and for ever.
Amen.

Concluding Rite

The Lord be with you
and also with you.

... and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

The Angelus is sung

(The daily prayer commemorating the incarnation)

FINAL HYMN: CP 81 vv ALL

**Lord, for the years your love has kept and
guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and
provided,
Lord of the years, we bring our thanks today.**

**Lord, for that word, the word of life which fires
us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us:
Lord of the word, receive Your people's praise.**

**Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care:
for young and old, for commonwealth and
nation,
Lord of our land, be pleased to hear our prayer.**

**Lord, for our world; when we disown and doubt
him,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without him:
Lord of the world, we pray that Christ may
reign.**

**Lord for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us:
Lord of our lives, to live for Christ alone.**

CLOSING VOLUNTARY - Radetzky March -
Johann Strauss Senior
*please remain seated until the end of the
voluntary. If you need to leave please do so
quietly. Thank you.*

REFRESHMENTS - *will be served after the
voluntary by Denham and Chloe.*