

SAINT CUTHBERT'S with SAINT STEPHEN'S

EUCHARIST

THE SECOND SUNDAY OF LENT

28th February 2021

When in church please follow these rules:-

If you are classed as vulnerable it is advised that you do not attend communal worship

Do NOT mingle with anyone outside of your household or support bubble

Maintain strict social distancing at all times

Wear a face covering at all times

Use the hand sanitizer before entering and as you leave the building

Follow the one way system

Please do not wander around the church. Find a seat as soon as you enter church and remain there until the service ends.

Introductory Rites

ENTRANCE ANTIPHON *Stand*
Of you my heart has spoken, Seek his face.
It is your face, O Lord, that I seek; hide not
your face from me.

The sign of the cross is made as the priest says
✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets everyone present.
*The people respond: **And also with you.***

The priest briefly introduces the Eucharist.

Penitential Rite

The priest calls the people to repentance. Then:

Lord have mercy
Lord have mercy

Christ have mercy
Christ have mercy

Lord have mercy
Lord have mercy

The priest says the absolution.
*The people respond: **Amen.***

OPENING PRAYER

Let us pray.

Almighty God,
you show to those who are in error the light
of your truth,
that they may return to the way of
righteousness:
grant to all those who are admitted
into the fellowship of Christ's religion,
that they may reject those things
that are contrary to their profession,
and follow all such things as are agreeable to
the same;
through our Lord Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

Sit

Liturgy of the Word

FIRST READING *Genesis 22:1-2,9-13,15-18*

A reading from the book of Genesis
God put Abraham to the test. 'Abraham,
Abraham' he called. 'Here I am' he replied.
'Take your son,' God said 'your only child
Isaac, whom you love, and go to the land of
Moriah. There you shall offer him as a burnt
offering, on a mountain I will point out to you.'
When they arrived at the place God had
pointed out to him, Abraham built an altar
there, and arranged the wood. Then he
bound his son Isaac and put him on the altar

Stand

on top of the wood. Abraham stretched out his hand and seized the knife to kill his son. But the angel of the Lord called to him from heaven. 'Abraham, Abraham' he said. 'I am here' he replied. 'Do not raise your hand against the boy' the angel said. 'Do not harm him, for now I know you fear God. You have not refused me your son, your only son.' Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt-offering in place of his son. The angel of the Lord called Abraham a second time from heaven. 'I swear by my own self – it is the Lord who speaks – because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.'

This is the word of the Lord
Thanks be to God.

SECOND READING *Romans 8:31-34*

A reading from the letter of Saint Paul to the Romans
With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us – he rose from the dead, and there at God's right hand he stands and pleads for us.

This is the word of the Lord
Thanks be to God.

GOSPEL ACCLAMATION

Praise to you O Christ, King of eternal glory.
From the bright cloud the Father's voice was heard: 'This is my Son, the Beloved. Listen to him.'

Praise to you O Christ, King of eternal glory.

HOLY GOSPEL

Mark 9:2-10

The Lord be with you. **And also with you.**
✠ Hear the Gospel of our Lord Jesus Christ according to Mark **Glory to you, O Lord.**

Jesus took with him Peter and James and John and led them up a high mountain where they could be alone by themselves. There in their presence he was transfigured: his clothes became dazzlingly white, whiter than any earthly bleacher could make them. Elijah appeared to them with Moses; and they were talking with Jesus. Then Peter spoke to Jesus: 'Rabbi,' he said 'it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' He did not know what to say; they were so frightened. And a cloud came, covering them in shadow; and there came a voice from the cloud, 'This is my Son, the Beloved. Listen to him.' Then suddenly, when they looked round, they saw no one with them any more but only Jesus. As they came down from the mountain he warned them to tell no one what they had seen, until after the Son of Man had risen from the dead. They observed the warning faithfully, though among themselves they discussed what 'rising from the dead' could mean.

This is the Gospel of the Lord.
Praise to you, O Christ.

THE SERMON

Sit

THE PROFESSION OF FAITH *Stand*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true
God from true God, begotten, not made,
of one Being with the Father.**

Stand

Through him all things were made.
For us and for our salvation
he came down from heaven, *all bow*
*and was incarnate from
the Holy Spirit and the Virgin Mary,
and was made man.*

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son.
Who with the Father and the Son
is worshipped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF THE FAITHFUL *Kneel*

One of these responses may be made:
Lord, hear us. **Lord, graciously hear us.**

or
Lord, in your mercy. **Hear our prayer.**

After the prayers for the departed:
Rest eternal grant unto them O Lord
and let light perpetual shine upon them.

May they rest in peace
and rise in glory.

The prayers conclude thus:
Merciful Father,
**accept these prayers,
for the sake of your Son
our Saviour Jesus Christ. Amen.**

Liturgy of the Eucharist

The priest introduces the peace.

The peace of the Lord be always with you
and also with you.

The Offertory Prayers are said aloud.
The people respond: **Blessed be God forever.**

Pray, my friends,
that my sacrifice and yours may be
acceptable to God the almighty Father.
**May the Lord accept the sacrifice
at your hands, for the praise and glory of
his name, for our good and the good of all
his Church.**

PRAYER OVER THE GIFTS
May this sacrifice, O Lord, we pray,
cleanse us of our faults
and sanctify your faithful in body and mind
for the celebration of the paschal festivities,
through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

PREFACE
...for ever praising you and saying

The Sanctus and Benedictus are said.
**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.**

Kneel

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

...all honour and glory be yours,
almighty Father, for ever and ever. **Amen.**

Communion Rite

The priest invites all to join in the Lord's Prayer:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come; thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation;

but deliver us from evil.

For thine is the kingdom,

the power and the glory,

for ever and ever. Amen.

The Agnus Dei is said.

Lamb of God, you take away the

sin of the world: have mercy on us.

Lamb of God, you take away the

sin of the world: have mercy on us.

Lamb of God, you take away the

sin of the world: grant us peace.

The priest shows the Host to all and says

Behold the Lamb of God. Behold him who
takes away the sins of the world. Blessed are
those who are called to his supper.

Lord, I am not worthy to receive you,

but only say the word and I shall be

healed.

COMMUNION ANTIPHON

This is my beloved Son, with whom I am well
pleased; listen to him.

*If you wish to just receive a blessing, please
go to the Priest carrying this sheet.*

*Please receive your communion, in one kind,
from the Priest at the front of the Nave. Move
down the centre aisle and return to your seat
via the side aisles.*

*At the distribution the priest or minister says
to each communicant:*

The Body of Christ

Each communicant answers:

Amen.

PRAYER AFTER COMMUNION

Stand

Let us pray.

Almighty God,

you see that we have no power of ourselves
to help ourselves:

keep us both outwardly in our bodies,
and inwardly in our souls;

that we may be defended from all adversities
which may happen to the body,
and from all evil thoughts which may assault
and hurt the soul;

through Jesus Christ our Lord.

Amen.

Concluding Rite

The Lord be with you

and also with you.

... and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in the peace of Christ.

Thanks be to God.

*Please join us for a "zoom" coffee/tea after
the 10.30am service where you can see
others and join in any discussions.*

*The meeting id is 853 2860 7978 and
password is coffee*

*or paste the following link into your browser
<https://us02web.zoom.us/j/85328607978>*