

# SAINT CUTHBERT'S SUNG EUCHARIST

## THE SEVENTH SUNDAY AFTER TRINITY

### 18th July 2021

#### Introductory Rites

*Please stand when the bell rings.*

INTROIT HYMN: Praise to the Lord, the Almighty, the King of creation (558)

*The sign of the cross is made as the priest says*

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The priest briefly introduces the Eucharist.*

#### Penitential Rite

*The priest calls the people to repentance. Then:*

**Almighty God, our heavenly Father  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry  
and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past,  
and grant that we may serve you  
in newness of life  
to the glory of your name.  
Amen.**

*The priest says the absolution.*

*The people respond: **Amen.***

*The choir sings the Kyries*

Kyrie eleison, Kyrie eleison, Kyrie eleison.  
Christe eleison, Christe eleison,  
Christe eleison.  
Kyrie eleison, Kyrie eleison, Kyrie eleison.

*We say the Gloria*

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand  
of the Father: receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

#### OPENING PRAYER

Let us pray.

Lord of all power and might,  
the author and giver of all good things:  
graft in our hearts the love of your name,  
increase in us true religion,  
nourish us with all goodness,  
and of your great mercy keep us in the same;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

*Sit*

#### Liturgy of the Word

##### FIRST READING

*Jeremiah 23:1-6*

A reading from the prophet Jeremiah  
'Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be

lost – it is the Lord who speaks! ‘See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The-Lord-our-integrity.’

This is the word of the Lord  
**Thanks be to God.**

*The psalm is sung by the choir*

### **Psalm 23. Dominus regit me.**

THE Lord is my shepherd : therefore can I lack nothing.

2. He shall feed me in a green pasture : and lead me forth beside the waters of comfort.

3. He shall convert my soul : and bring me forth in the paths of righteousness, for his Name's sake.

4. Yea, though I walk through the valley of the shadow of death, I will fear no evil : for thou art with me; thy rod and thy staff comfort me.

5. Thou shalt prepare a table before me against them that trouble me : thou hast anointed my head with oil, and my cup shall be full.

6. But thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

### **SECOND READING      *Ephesians 2:13-18***

A reading from the letter of Saint Paul to the Ephesians

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God: in his own person he killed the hostility. Later he came to bring the good news of peace, peace to

you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

This is the word of the Lord  
**Thanks be to God.**

*Stand*

### **GOSPEL ACCLAMATION**

Alleluia, Alleluia, Alleluia.

Alleluia, Alleluia, Alleluia.

The sheep that belong to me listen to my voice, says the Lord, I know them and they follow me.

Alleluia, Alleluia, Alleluia.

### **HOLY GOSPEL**

*Mark 6:30-34*

The Lord be with you. **And also with you.**

✠ Hear the Gospel of our Lord Jesus Christ according to Mark **Glory to you, O Lord.**

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, ‘You must come away to some lonely place all by yourselves and rest for a while’; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

This is the Gospel of the Lord.  
**Praise to you, O Christ.**

### **SERMON**

*Sit*

### **THE PROFESSION OF FAITH**

*Stand*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true  
God from true God, begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

For us and for our salvation  
he came down from heaven, *all bow*  
**and was incarnate from  
the Holy Spirit and the Virgin Mary,  
and was made man.**

For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son.**

**Who with the Father and the Son  
is worshipped and glorified.  
who has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.**

**We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

PRAYERS OF THE FAITHFUL *Kneel*

*One of these responses may be made:*

Lord, hear us. **Lord, graciously hear us.**

*or*

Lord, in your mercy. **Hear our prayer.**

*After the prayers for the departed:*

Rest eternal grant unto them O Lord  
**and let light perpetual shine upon them.**

May they rest in peace  
**and rise in glory.**

*The prayers conclude thus:*

Merciful Father,  
**accept these prayers,  
for the sake of your Son  
our Saviour Jesus Christ. Amen.**

## Liturgy of the Eucharist

*The priest introduces the peace.*

The peace of the Lord be always with you  
**and also with you.**

OFFERTORY HYMN: In heavenly love  
abiding (478)

Pray, my friends,  
that my sacrifice and yours  
may be acceptable to God the almighty  
Father.

**May the Lord accept the sacrifice  
at your hands, for the praise and glory of  
his name, for our good and the good of all  
his Church.**

PRAYER OVER THE GIFTS

O God,  
who in the one perfect sacrifice brought to  
completion varied offerings of the law,  
accept, we pray,  
this sacrifice from your faithful servants and  
make it holy, as you blessed the gifts of Abel,  
so that what each has offered to the honour  
of your majesty may benefit the salvation of  
all, through Christ our Lord.

**Amen.**

## The Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

PREFACE

...for ever praising you and saying

*The choir sings the Sanctus and Benedictus.*  
Holy, Holy, Holy, Lord God of hosts,  
heaven and earth are full, are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the Name of the  
Lord.  
Hosanna in the highest.  
Hosanna in the highest.

*kneel or sit*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

...all honour and glory be yours,  
almighty Father, for ever and ever. **Amen.**

### **Communion Rite**

*The priest invites all to join in the Lord's Prayer:*

**Our Father, who art in heaven,**

**hallowed be thy name;**

**thy kingdom come; thy will be done;**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation;**

**but deliver us from evil.**

**For thine is the kingdom,**

**the power and the glory,**

**for ever and ever. Amen.**

*The choir sings the Agnus Dei.*

O Lamb of God, that takest away the  
sins of the world, have mercy upon us.

O Lamb of God, that takest away the  
sins of the world, have mercy upon us.

O Lamb of God, that takest away the  
sins of the world, grant us thy peace, grant  
us thy peace.

*The priest shows the Host to all and says*

Behold the Lamb of God. Behold him who  
takes away the sins of the world.

Blessèd are those who are called to his  
supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be  
healed.**

### COMMUNION ANTIPHON

Behold, I stand at the door and knock, says  
the Lord. If anyone hears my voice and  
opens the door to me, I will enter his house  
and dine with him, and he with me.

*If you wish to just receive a blessing, please  
go to the Priest carrying this sheet.*

*Please receive your communion, in one kind,  
from the Priest at the front of the Nave. Move  
down the centre aisle and return to your seat  
via the side aisles.*

*The choir sings*

Lo, my shepherd is divine –

William Lloyd Webber

PRAYER AFTER COMMUNION

*Stand*

Let us pray.

Lord God,

whose Son is the true vine and the source of  
life,

ever giving himself that the world may live:

may we so receive within ourselves

the power of his death and passion

that, in his saving cup,

we may share his glory and be made perfect

in his love;

for he is alive and reigns, now and for ever.

**Amen.**

### **Concluding Rite**

The Lord be with you

**and also with you.**

... and the blessing of God almighty,  
the Father, the Son, ✠ and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

Go in the peace of Christ.

**Thanks be to God.**

*The Priest sings the Angelus*

*(The daily prayer commemorating the incarnation)*

FINAL HYMN: O Praise ye the Lord! Praise  
him in the height (543a)

### CLOSING VOLUNTARY

*if you have time please remain seated until the end  
of the voluntary. If you need to leave please do so  
quietly. Thank you.*