

Saint Cuthbert's with Saint Stephen's Eucharist

The second Sunday after Epiphany (second in ordinary time)

17th January 2021

If you are classed as vulnerable it is advised that you do not attend communal worship

Do NOT mingle with anyone outside of your household or support bubble

Maintain strict social distancing at all times

Wear a face covering at all times

Use the hand sanitizer before entering and as you leave the building

Follow the one way system

Please do not wander around the church. Find a seat as soon as you enter church and remain there until the service ends.

Introductory Rites

ENTRANCE ANTIPHON *Stand*

All the earth shall bow down before you, O God, and shall sing to you, shall sing to your name, O Most High!

The sign of the cross is made as the priest says

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The priest greets everyone present.

The people respond: **And also with you.**

The priest briefly introduces the Eucharist.

Penitential Rite

The priest calls the people to repentance. Then:

In the beginning was the Word, and the Word was God; and the Word became flesh the he might save the world. Rejoicing in the light of Christ made manifest in our world, let us acknowledge all that in us prefers darkness to light. Lord, you are our light and salvation: Lord have mercy

Lord have mercy

With you is the well of life, and in your light do we see light:

Christ have mercy

Christ have mercy

Show us the light of your countenance, and we shall be made whole:

Lord have mercy

Lord have mercy

The priest says the absolution.

The people respond: **Amen.**

The Gloria is said.

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;

**you are seated at the right hand
of the Father: receive our prayer.**

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

**Jesus Christ, with the Holy Spirit,
in the glory of God the Father.**

Amen.

OPENING PRAYER

Let us pray.

Almighty God,

in Christ you make all things new:

transform the poverty of our nature by the riches of your grace,

and in the renewal of our lives

make known your heavenly glory;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

Amen.

Sit

Liturgy of the Word

FIRST READING

1 Samuel 3:3-10, 19

A reading from the first book of Samuel

Samuel was lying in the sanctuary of the Lord, where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am.' Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place. The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.' Samuel grew up and the Lord was with him and let no word of his fall to the ground.

This is the word of the Lord

Thanks be to God.

SECOND READING

1 Corinthians 6:13-15, 17-20

A reading from the first letter of Saint Paul to the Corinthians

The body is not meant for fornication: it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up too. You know, surely, that your bodies are members making up the body of Christ; do you think I can take parts of Christ's body and join them to the body of a prostitute? Never! But anyone who is joined to the Lord is one spirit with him. Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit,

who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

This is the word of the Lord

Thanks be to God.

Stand

GOSPEL ACCLAMATION

Alleluia, Alleluia.

Speak, Lord, your servant is listening: you have the message of eternal life.

Alleluia.

HOLY GOSPEL

John 1:35-42

The Lord be with you. **And also with you.**

✠ Hear the Gospel of our Lord Jesus Christ according to John **Glory to you, O Lord.**

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' – which means Teacher – 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour. One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' – meaning Rock.

This is the Gospel of the Lord.

Praise to you, O Christ.

THE PROFESSION OF FAITH

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true
God from true God, begotten, not made,**

of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven, *all bow*
and was incarnate from
the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son.
Who with the Father and the Son
is worshipped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF THE FAITHFUL *Kneel*

One of these responses may be made:
Lord, hear us. **Lord, graciously hear us.**

or
Lord, in your mercy. **Hear our prayer.**

After the prayers for the departed:
Rest eternal grant unto them O Lord
and let light perpetual shine upon them.

May they rest in peace
and rise in glory.

The prayers conclude thus:
Merciful Father,
accept these prayers,
for the sake of your Son
our Saviour Jesus Christ. Amen.

Liturgy of the Eucharist

The priest introduces the peace.

The peace of the Lord be always with you
and also with you.

The Offertory Prayers may be said aloud.
The people respond: **Blessed be God forever.**

Pray, my friends,
that my sacrifice and yours may be
acceptable to God the almighty Father.
May the Lord accept the sacrifice
at your hands, for the praise and glory of
his name, for our good and the good of all
his Church.

PRAYER OVER THE GIFTS
Grant us, O Lord, we pray,
that we may participate worthily in these
mysteries,
for whenever the memorial of this sacrifice is
celebrated
the work of our redemption is accomplished,
through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

PREFACE
...for ever praising you and saying

The Sanctus and Benedictus are said.
Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Kneel

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

...all honour and glory be yours,
almighty Father, for ever and ever. **Amen.**

Communion Rite

The priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Agnus Dei is said.

**Lamb of God, you take away the
sin of the world: have mercy on us.
Lamb of God, you take away the
sin of the world: have mercy on us.
Lamb of God, you take away the
sin of the world: grant us peace.**

The priest shows the Host to all and says
Behold the Lamb of God. Behold him who
takes away the sins of the world. Blessed are
those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be
healed.**

COMMUNION ANTIPHON

You have prepared a table before me, and
how precious is the chalice that quenches
my thirst.

*If you wish to just receive a blessing, please
go to the Priest carrying this sheet.*

*Please receive your communion, in one kind,
from the Priest at the front of the Nave. Move
down the centre aisle and return to your seat
via the side aisles.*

*At the distribution the priest says to each
communicant:*

The Body of Christ

Each communicant answers:

Amen.

PRAYER AFTER COMMUNION

Stand

Let us pray.

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus our Lord.
Amen.

Concluding Rite

The Lord be with you
and also with you.

... and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

*Please join us for a "zoom" coffee/tea after
the 10.30am service where you can see
others and join in any discussions.
The meeting id is 853 2860 7978 and
password is coffee*

or paste the following link into your browser
<https://us02web.zoom.us/j/85328607978>