

SAINT CUTHBERT'S 10.30am EUCHARIST

THE EIGHTH SUNDAY AFTER TRINITY

2nd August 2020

The guidelines say that only the Priest and the Cantor may sing. Therefore, no hymns will be used at this service.

Please refrain from singing in the church.

Introductory Rites

Please stand when the bell rings.

The cantor sings:

ENTRANCE ANTIPHON

O God, come to my assistance;

O Lord, make haste to help me!

You are my rescuer, my help;

O Lord, do not delay.

Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

O God, come to my assistance;

O Lord, make haste to help me!

You are my rescuer, my help;

O Lord, do not delay.

The sign of the cross is made as the priest says

✠ In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The priest greets everyone.

The Lord be with you

And also with you.

The priest briefly introduces the Eucharist.

Penitential Rite

The priest calls the people to repentance. Then:

Almighty God, our heavenly Father

we have sinned against you

and against our neighbour

in thought and word and deed,

through negligence, through weakness,

through our own deliberate fault.

We are truly sorry

and repent of all our sins.

For the sake of your Son Jesus Christ,

who died for us,

forgive us all that is past,

and grant that we may serve you

in newness of life

to the glory of your name.

Amen.

The priest says the absolution.

*The people respond: **Amen.***

The Kyries are said by all

Priest: Kyrie eleison. **All: Kyrie eleison.**

Priest: Christe eleison. **All: Christe eleison.**

Priest: Kyrie eleison. **All: Kyrie eleison.**

The Gloria is said by everyone

**Glory to God in the highest,
and peace to his people on earth.**

Lord God, heav'nly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand

of the Father: receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father.

Amen.

OPENING PRAYER

Let us pray.

Almighty Lord and everlasting God,

we beseech you to direct,

sanctify and govern

both our hearts and bodies

in the ways of your laws

and the works of your commandments;

that through your most mighty protection,

both here and ever,

we may be preserved in body and soul;

through our Lord and Saviour Jesus Christ,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

Amen.

Sit

Liturgy of the Word

FIRST READING *Isaiah 55:1-3*
A reading from the prophet Isaiah

Thus says the Lord: Oh, come to the water all you who are thirsty; though you have no money, come! Buy corn without money, and eat, and, at no cost, wine and milk. Why spend money on what is not bread, your wages on what fails to satisfy? Listen, listen to me, and you will have good things to eat and rich food to enjoy. Pay attention, come to me; listen, and your soul will live. With you I will make an everlasting covenant out of the favours promised to David.

This is the word of the Lord
Thanks be to God.

The cantor sings the psalm

You open wide your hand, O Lord; you grant our desires.

The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures.

You open wide your hand, O Lord; you grant our desires.

The eyes of all creatures look to you
and you give them their food in due time.

You open wide your hand,
grant the desires of all who live.

You open wide your hand, O Lord; you grant our desires.

The Lord is just in all his ways
and loving in all his deeds.

He is close to all who call him,
who call on him from their hearts.

You open wide your hand, O Lord; you grant our desires

SECOND READING *Romans 8:35,37-39*
A reading from the letter of Saint Paul to the Romans

Nothing can come between us and the love of Christ, even if we are troubled or worried, or being persecuted, or lacking food or clothes, or being threatened or even attacked. These are the trials through which we triumph, by the power of him who loved us. For I am certain of this: neither death nor life, no angel, no prince, nothing that exists,

nothing still to come, not any power, or height or depth, nor any created thing, can ever come between us and the love of God made visible in Christ Jesus our Lord.

This is the word of the Lord
Thanks be to God.

Stand

The cantor sings:

Alleluia, Alleluia.

Blessings on the King who comes,
in the name of the Lord! Peace in heaven
and glory in the highest heavens!
Alleluia, Alleluia.

HOLY GOSPEL *Matthew 14:13-21*
The Lord be with you. **And also with you.**
✠ Hear the Gospel of our Lord Jesus Christ
according to Matthew **Glory to you, O Lord.**

When Jesus received the news of John the Baptist's death he withdrew by boat to a lonely place where they could be by themselves. But the people heard of this and, leaving the towns, went after him on foot. So as he stepped ashore he saw a large crowd; and he took pity on them and healed their sick. When evening came, the disciples went to him and said, 'This is a lonely place, and the time has slipped by; so send the people away, and they can go to the villages to buy themselves some food.' Jesus replied, 'There is no need for them to go: give them something to eat yourselves.' But they answered 'All we have with us is five loaves and two fish.' 'Bring them here to me' he said. He gave orders that the people were to sit down on the grass; then he took the five loaves and the two fish, raised his eyes to heaven and said the blessing. And breaking the loaves handed them to his disciples who gave them to the crowds. They all ate as much as they wanted, and they collected the scraps remaining; twelve baskets full. Those who ate numbered about five thousand men, to say nothing of women and children.

This is the Gospel of the Lord.
Praise to you, O Christ.

SERMON

Sit

THE PROFESSION OF FAITH
**We believe in one God,
the Father, the Almighty,**

Stand

maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true
God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven, *all bow*
and was incarnate from
the Holy Spirit and the Virgin Mary,
and was made man.

For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son.
Who with the Father and the Son
is worshipped and glorified.
who has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

PRAYERS OF THE FAITHFUL *Kneel*

One of these responses may be made:
Lord, hear us. **Lord, graciously hear us.**
or

Lord, in your mercy. **Hear our prayer.**

After the prayers for the departed:
Rest eternal grant unto them O Lord
and let light perpetual shine upon them.

May they rest in peace
and rise in glory.

The prayers conclude thus:
Merciful Father,
accept these prayers,
for the sake of your Son
our Saviour Jesus Christ. Amen.

Liturgy of the Eucharist

The priest introduces the peace.

The peace of the Lord be always with you
and also with you.

ANTHEM AT THE OFFERTORY

Pray, my friends,
that my sacrifice and yours
may be acceptable to God the almighty
Father.

May the Lord accept the sacrifice
at your hands, for the praise and glory of
his name, for our good and the good of all
his Church.

PRAYER OVER THE GIFTS
Graciously sanctify these gifts,
O Lord, we pray, and,
accepting the oblation of this spiritual sacrifice,
make of us an eternal offering to you,
through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

PREFACE
...for ever praising you and saying

The priest sings the Sanctus and Benedictus.
Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.
Hosanna in the highest.

Sit

Kneel

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

...all honour and glory be yours,
almighty Father, for ever and ever. **Amen.**

Communion Rite

The priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Agnus Dei is said by all

**Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, have mercy on us.
Lamb of God, you take away the sins of
the world, grant us peace.**

The priest shows the Host to all and says
Behold the Lamb of God. Behold him who
takes away the sins of the world.
Blessèd are those who are called to his
supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be
healed.**

COMMUNION ANTIPHON

The cantor sings:

I am the bread of life, says the Lord;
whoever comes to me will not hunger and
whoever believes in me will not thirst.

*If you wish to just receive a blessing, please
go to the Priest carrying this sheet.*

*Please receive your communion, in one kind,
from the Priest at the front of the Nave. Move
down the centre aisle and return to your seat
via the side aisles.*

*DURING COMMUNION – a recording of
Saint Cuthbert's church choir singing the
hymn Deck thyself, my soul, with gladness*

PRAYER AFTER COMMUNION

Stand

Let us pray.

Strengthen for service, Lord,
the hands that have taken holy things;
may the ears which have heard your word
be deaf to clamour and dispute;
may the tongues which have sung your
praise be free from deceit;
may the eyes which have seen
the tokens of your love
shine with the light of hope;
and may the bodies which have been fed
with your body
be refreshed with the fullness of your life;
glory to you for ever.
Amen.

Please sit for the notices

Stand

Concluding Rite

The Lord be with you
and also with you.

... and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

*The Priest sings the Angelus
(The daily prayer commemorating the incarnation)*

CLOSING VOLUNTARY

*Please join us for a "zoom" coffee/tea after
the service where you can see others and
join in any discussions.
The meeting id is 853 2860 7978 and
password is coffee*

*Or paste the following link into your browser
<https://us02web.zoom.us/j/85328607978>*

*Zoom is free to download on your computer /
laptop / tablet.*