

SAINT CUTHBERT'S

with SAINT STEPHEN'S EUCHARIST

PENTECOST

31st May 2020

Introit hymn

Come down, O Love divine,
seek Thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path
illuming.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing:
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with
loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling

Introductory Rites

ENTRANCE ANTIPHON

Stand

The Spirit of the Lord has filled the whole world
and that which contains all things
understands what is said, alleluia.

The sign of the cross is made as the priest says

✠ In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The priest greets everyone present.

The Lord be with you

And also with you.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

The priest briefly introduces the Eucharist.

Penitential Rite

The priest calls the people to repentance. Then:

**Almighty God, our heavenly Father
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past,
and grant that we may serve you
in newness of life
to the glory of your name.
Amen.**

The priest says the absolution.

*The people respond: **Amen.***

The Kyries are sung.

**Kyrie eleison, Kyrie eleison, Kyrie eleison.
Christe eleison, Christe eleison, Christe eleison.
Kyrie eleison, Kyrie eleison, Kyrie eleison.**

GLORIA

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sins of the world:
have mercy on us;
you are seated at the right hand
of the Father: receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

OPENING PRAYER

Let us pray.

God, who as at this time
taught the hearts of your faithful people
by sending to them the light of your Holy Spirit
grant us by the same Spirit
to have a right judgement in all things
and evermore to rejoice in his holy comfort;
through the merits of Christ Jesus our Saviour
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

Sit

Liturgy of the Word

FIRST READING

Acts 2:1-11

A reading from the Acts of the Apostles

When Pentecost day came round, they had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech. Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

This is the word of the Lord
Thanks be to God.

SECOND READING

1 Corinthians 12:3-7, 12-13

A reading from the first letter of Saint Paul to the Corinthians

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit. There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

This is the word of the Lord

Thanks be to God.

Stand

GOSPEL ACCLAMATION

Alleluia, Alleluia, Alleluia, Alleluia.

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

Alleluia, Alleluia, Alleluia, Alleluia.

HOLY GOSPEL

John 20:19-23

The Lord be with you. **And also with you.**

✠ Hear the Gospel of our Lord Jesus Christ
according to John **Glorify to you, O Lord.**

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you', and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you. 'As the Father sent me, so am I sending you.' After saying this he breathed on them and said: 'Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

This is the Gospel of the Lord.

Praise to you, O Christ.

THE PROFESSION OF FAITH

Stand

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

**eternally begotten of the Father,
God from God, Light from Light, true
God from true God, begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven, *all bow*

and was incarnate from

**the Holy Spirit and the Virgin Mary,
and was made man.**

For our sake he was crucified

under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

**he ascended into heaven and is seated
at the right hand of the Father.**

He will come again in glory to judge

the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father

and the Son.

Who with the Father and the Son

is worshipped and glorified.

who has spoken through the Prophets.

We believe in one holy catholic and

apostolic Church.

We acknowledge one baptism

for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come.

Amen.

PRAYERS OF THE FAITHFUL

Kneel

One of these responses may be made:

Lord, hear us. **Lord, graciously hear us.**

or

Lord, in your mercy. **Hear our prayer.**

After the prayers for the departed:

Rest eternal grant unto them O Lord

and let light perpetual shine upon them.

May they rest in peace

and rise in glory.

The prayers conclude thus:

Merciful Father,

accept these prayers,

for the sake of your Son

our Saviour Jesus Christ. Amen.

Stand

Liturgy of the Eucharist

The priest introduces the peace.

The peace of the Lord be always with you
and also with you.

Let us wish each other peace.

I will sing with the spirit – David Goodenough

Pray, my friends,

that my sacrifice and yours may be
acceptable to God the almighty Father.

May the Lord accept the sacrifice

**at your hands, for the praise and glory of
his name, for our good and the good of all
his Church.**

PRAYER OVER THE GIFTS

Grant, we pray, O Lord,

that, as promised by your Son,

the Holy Spirit may reveal to us more
abundantly the hidden mystery of this sacrifice
and graciously lead us into all truth, through
Christ our Lord.

Amen.

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

PREFACE

...for ever praising you and saying

The Sanctus and Benedictus.

Holy, holy, holy Lord,

God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes

in the name of the Lord.

Hosanna in the highest.

Kneel

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

...all honour and glory be yours,
almighty Father, for ever and ever. **Amen.**

Communion Rite

The priest invites all to join in the Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Agnus Dei.

**Lamb of God, you take away the
sin of the world: have mercy on us.
Lamb of God, you take away the
sin of the world: have mercy on us.
Lamb of God, you take away the
sin of the world: grant us peace.**

The priest shows the Host to all and says
Behold the Lamb of God. Behold him who
takes away the sins of the world. Blessed are
those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be
healed.**

COMMUNION ANTIPHON

They were all filled with the Holy Spirit and
spoke of the marvels of God, alleluia.

PRAYER AFTER COMMUNION

Let us pray.

Stand

Faithful God,
who fulfilled the promises of Easter
by sending us your Holy Spirit
and opening to every race and nation
the way of life eternal:
open our lips by your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord.
Amen.

Concluding Rite

The Lord be with you
and also with you.

... and the blessing of God almighty,
the Father, the Son, ✠ and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ, alleluia, alleluia.
Thanks be to God, alleluia, alleluia.

Final hymn

**O thou who camest from above,
the fire celestial to impart,
kindle a flame of sacred love
on the mean altar of my heart!**

**There let it for thy glory burn
with inextinguishable blaze,
and trembling to its source return
in humble prayer and fervent praise.**

**Jesus, confirm my heart's desire
to work, and speak, and think for thee;
still let me guard the holy fire,
and still stir up the gift in me.**

**Ready for all thy perfect will,
my acts of faith and love repeat;
till death thy endless mercies seal,
and make my sacrifice complete.**

Regina Coeli

**Joy to thee, O Queen of heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised has arisen, alleluia.
Pour for us to God thy prayer. alleluia.**

Rejoice and be glad, O virgin Mary, alleluia.
For the Lord is risen indeed, alleluia.

Let us pray:

O God,
you gave joy to the world through the
resurrection of your Son our Lord Jesus
Christ,
grant we pray you, that aided by the prayers
of the Virgin Mary, His Mother,
we may obtain the joys of everlasting life,
through the same Christ our Lord.
Amen.

